

**Subject:** DT 2030 9/13<NGriffin@downtownla.com>  
**From:** "Marie Rumsey" <MRumsey@ccala.org>  
**Date:** 08/26/2016 05:19 PM  
**To:** "Nick Griffin CCA" <ngriffin@ccala.org>, "Nick Griffin" <@>

Nick, We are having a DT 2030 committee on 9.13 from 8-9:30am to discuss the attached doc (still in draft form). Would you like to join and present on the Innovate District? thank you, Marie

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**Marie Rumsey**

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— Attachments: —

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